



Youth Empowerment Program (YEP)  
Nominee Application

Name: \_\_\_\_\_

Birth: \_\_\_/\_\_\_/\_\_\_ Telephone: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Nominating Teacher/Advisor: \_\_\_\_\_

Telephone of Teacher/Advisor: \_\_\_\_\_

How would you like to participate? Please check appropriate lines or add your own suggestion.

Volunteer at community events: \_\_\_\_\_ (i.e. Big Spring Jam, Madison Street Festival, Kid's Count, Kick Butts Day)

Public Presentations: \_\_\_\_\_ (i.e. Huntsville City Council, Madison City Council, New Hope City Council, Partnership Board meeting)

Organize activities: \_\_\_\_\_ (i.e. Kick Butts Day, Great American Smokeout, petition initiatives)

Your suggestions: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Please FAX (539-7386) or mail application to the Partnership Office (P. O. Box 2603, Huntsville, AL 35804) no later than Tuesday, September 5, 2006.**